**Lokmani Sharma Swatantreta Sangram Senani**

**Govt. Degree College, Mant, Mathura, U.P.**

**Students & Teachers Participation in Extension and Outreached Programmes (2012-17)**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Literacy & Cultural Programmes** | **2012-13** | **2013-14** | **2014-15** | **2015-16** | **2016-17** | **Organising unit/ agency/ collaborating agency:**  | **Number of teachers participatd in such activities/ session** | **Number of students participatd in such activities** |
| **MATDATA DIWAS** | **200** | **150** | **150** | **100** | **100** | **NSS, ROVER RANGERS** | **15** | **700** |
| **RALLY**  | **200** | **250** | **150** | **100** | **140** | **NSS, ROVER RANGERS** | **15** | **840** |
| **STREET PLAYS** | **000** | **010** | **015** | **020** | **030** | **NSS, ROVER RANGERS** | **10** | **075** |
| **STAGE PLAY** | **000** | **050** | **020** | **050** | **090** | **NSS, ROVER RANGERS** | **18** | **210** |
| **SENITATION** | **100** | **100** | **170** | **150** | **150** | **NSS, ROVER RANGERS** | **06** | **670** |
| **WOMEN EMPOWERMENT** | **000** | **050** | **050** | **050** | **050** | **NSS, ROVER RANGERS** | **15** | **200** |
| **AWARENESS** | **050** | **100** | **100** | **120** | **150** | **NSS, ROVER RANGERS** | **18** | **520** |
| **HEALTH** | **000** | **030** | **050** | **050** | **100** | **NSS, ROVER RANGERS** | **12** | **230** |
| **TOTAL** | **550** | **740** | **705** | **640** | **810** | **----** | **----** | **3445** |

 **Principal**

 **Dr. Meenakshi Vajpeyi**

 **Lokmani Sharma Swatantrata Sangram Senani**

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